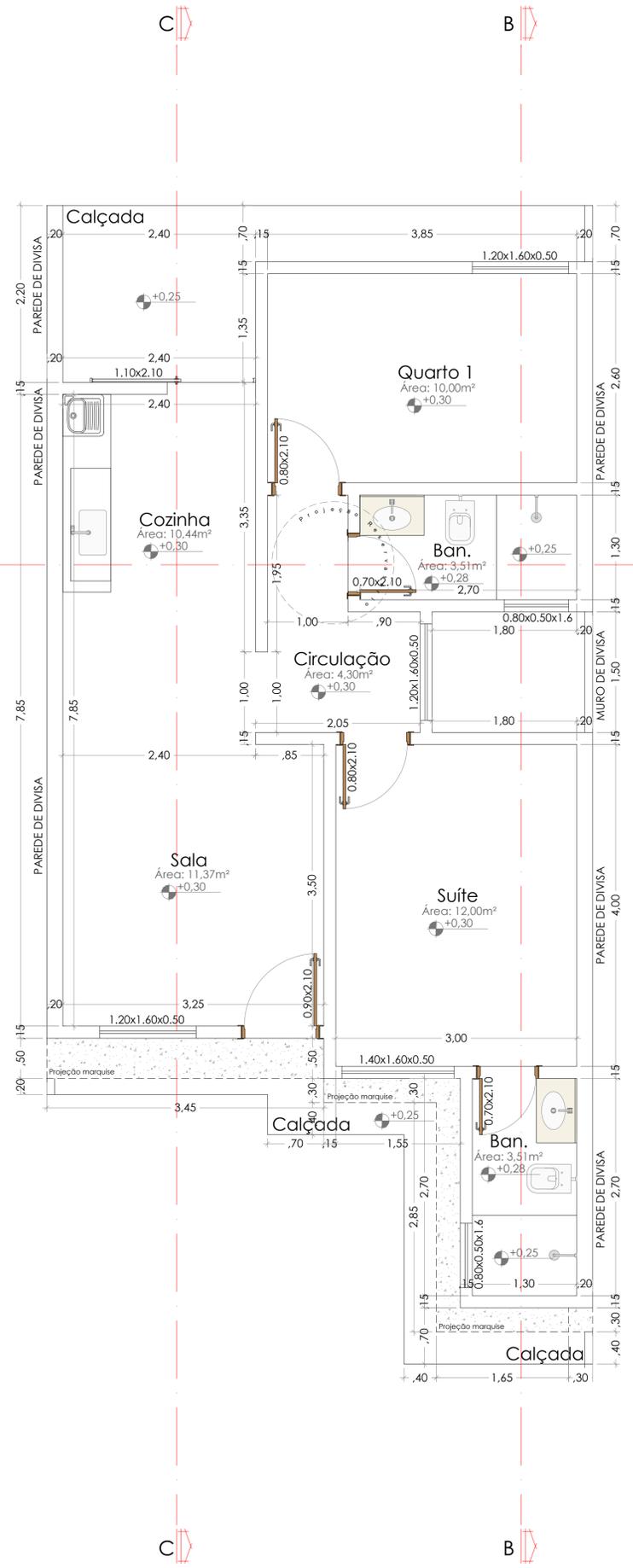
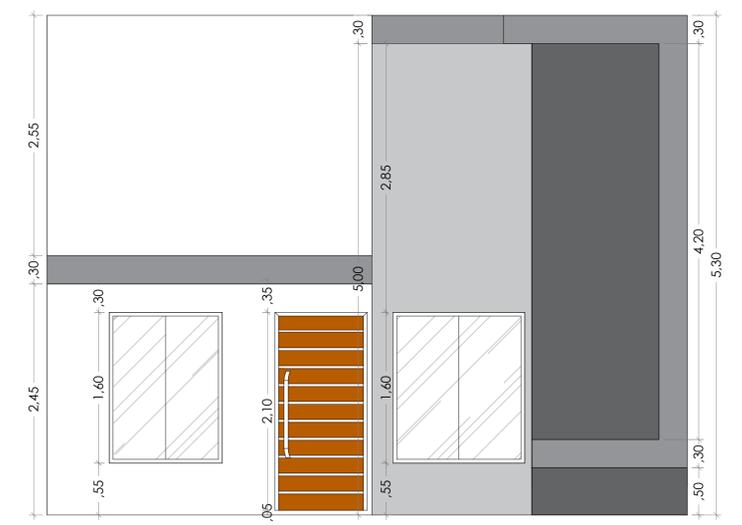


**PLANTA DE COBERTURA**  
 ESC.: 1:120



**PLANTA BAIXA**  
 ESC.: 1:50



# TIPOLOGIA 01

## ÁREA: 65,09m<sup>2</sup>